| Departme D | ent of Publi ivision of E | c Hea | alth a onme | nd | l Social Ser al Health | vices | - | $\overline{}$ | | | |
|----------------------------------------------------------------------------------------------------|------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------|-------------------------------------------------------------------------------------|------------|---------------|--|--|--|
| Food Establishm | | | ent Inspection Report Page of | | | | | | | | |
| INSPECTION RSN TYPE GRADE INSPECTION DATE Regular | | | ESTABLISHMENT NAME | | | | | | | | |
| Follow-up TIME IN . | TIME OUT | PER | ERMIT HOLDER | | | | | | | | |
| Complaint RATING 10:00m | 400 | 10 | CHOIDE INCORPORATION | | | | | | | | |
| Investigation SANITARY PER | RMIT NO. | LOG | | | | | | | | | |
| Other: 1 500 2 | 115 | LOT 2 BLK 17 AGANA, GUAM | | | | | | | | | |
| ESTABLISHMENT TYPE AREA AT | 1413/E | _ | - | | ctor/Intervention | | K CATE | GORY | | | |
| FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS | | | | | | | | | | | |
| Circle designated compliance (IN, OUT | | | | | | | - A | | | | |
| IN = In compliance OUT = Not in compliance N/O = Not observed Compliance Status | | | | | rected on-site du | Iring Inspection R = Repeat Violation P1S | = Demeri | R PTS | | | |
| Supervision | | 10 4 | | | Pate | ntially Hazardous Food (TCS Food) | | | | | |
| Person in charge present, demonstrates knowledge, and performance duties | | 6 | 16 17 | | | Proper cooking time and temperatures Proper reheating procedures for hot holding | | 6 | | | |
| Employee Health | | | 18 | IN | OUT N/A WO | roper cooling time and temperature | | 6 | | | |
| 2 Management awareness; policy present 3 N OUT Proper use of reporting, restriction & exclus | ion | 6 | | | | Proper hot holding temperatures Proper cold holding temperatures | | 6 | | | |
| Good Hygienic Practices | norr | | 21 | 1N | DUT N/A N/O | Proper date marking and disposition | | 6 | | | |
| 4 IN OUT N/A N/O Proper eating, tasting, drinking, beteinut, or tobacco use | | 6 | | - | | Consumer Advisory | | 2011 | | | |
| 5 N OUT N/A N/O No discharge from eyes, nose, and mouth | | 6 | | Т | | Consumer Adulance provided for row or | | T | | | |
| Preventing Contamination by Hands 6 (IN) OUT N/A N/O Hands clean and properly washed | | 1 6 | 22 | IN | OUT(N/A | Consumer Advisory provided for raw or undercooked foods | | 6 | | | |
| 7 N/A N/O Hands clean and properly washed No bare hand contact with ready-to-eat food | ds or | 6 | | | | Highly Susceptible Populations | | | | | |
| approved alternate method properly followe | | 0 | 23 | IN | CHINN/A I | Pasteurized Foods used; prohibited foods not | | 6 | | | |
| 8 IN OUT Adequate natiowashing facilities supplied a | | 6 | | - | | offered Chemical | | | | | |
| 9 VIN OUT Food obtained from approved source | | 1.0 | 24 | IN | OUT (VA) | Food additives: approved and properly used | | 6 | | | |
| 9 IN OUT Food obtained from approved source 10 IN OUT N/A N/O Food received at proper temperature | | 6 | 05 | + | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Toxic substances properly identified, stored, | | | | | |
| 11(IN) OUT Food in good condition, safe, and unadulted | | 6 25 (IN)OUT | |)001 | used | | 6 | | | | |
| 12 IN OUT WA N/O Required records available: shellstock tags | | 6 | - | _ | | ormance with Approved Procedures Compliance with variance, specialized | | Т. | | | |
| Protection from Contamination | | | 26 | IN | | process, and HACCP plan | | 6 | | | |
| 13 IN OUT N/A Food separated and protected 14 OUT N/A Food contact surfaces: cleaned & sanitized | | |) | | | improper practices or procedures identified a | | | | | |
| 15 NOUT Proper disposition of returned, previously | | 6 | prevalent contributing factors of foodborne illness or injury. Public Health Interventions are control measures to prevent foodborne illness or injury. | | | | | | | | |
| served, reconditioned, and unsale lood | OOD RE | ΤΔΙΙ | PR | Δ | CTICES | | | | | | |
| Good Retail Practices are preventative mea | | | | _ | | icals, and physical objects into foods. | | | | | |
| Mark "X" in box: If numbered item is not in compliance and/or if | CONTRACTOR OF THE PARTY | | | | | | merit poir | | | | |
| Compliance Status COS R Safe Food and Water | | | Cor | прі | llance Status | Proper Use of Utensils | cos | K JPIS | | | |
| Pasteurized eggs used where required | | 1 | 40 | T | | ils: properly stored | | 1 | | | |
| 28 Water and ice from approved source | | 2 | 41 | | Utensils, equi | uipment and linens: properly stored, dried, | 2 | 1 | | | |
| 29 Variance obtained for specialized processing methods | | 1 | | | | | 1 | | | | |
| Food Temperature Control Proper cooling methods used; adequate equipment for | 11 | Т. | 43 | _ | Gloves used | properly Jensils, Equipment and Vending | | 1 | | | |
| temperature control | \rightarrow | 1 | 44 | Ţ | Food and no | infood-contact surfaces cleanable, properly | | G | | | |
| Plant food properly cooked for hot holding | | 1 | 45 | +^ | | onstructed, and used g facilities: installed, maintained, used; test | \vdash | _ | | | |
| 32 Approved thawing methods used 33 Thermometer provided and accurate | | 1 | 45 | + | strips | ntact surfaces clean | \vdash | 1 | | | |
| Thermometer provided and accurate Food Identification | | | 40 | 1 | INONIOOG-CON | Physical Facilities | | 13,050 | | | |
| 34 Food properly labeled; original container | | 1 | 47 | _ | | ater available, adequate pressure | | 2 | | | |
| Prevention of Food Contamination 35 Insects, rodents, and animals not present | | 2 | 48 49 | _ | | stalled; proper backflow devices wastewater properly disposed | | 2 | | | |
| 36 Contamination prevented during food peparation, storage & display 37 Personal cleanliness | | 1 | 50 | | Toilet faclitie | s: properly constructed, supplied, & cleaned | | 2 | | | |
| | | 1 | 51 | | | use properly disposed, facilities maintained | | 2 | | | |
| 38 Wiping cloths: properly used and stored 39 Washing fruits and vegetables | | 1 | 52 53 | | | ilities installed, maintained, and clean | | 1 | | | |
| have read and understand the above violation(s), and i | am aware of | the co | ACCRECATE VALUE OF THE PARTY OF | _ | | entilation and lighting; designated areas use shall be taken. | | 1 | | | |
| Person in Charge (Pfint and Stand | | | | | | | | | | | |
| DEH Johnston (Pytht and Sign) | | | | | | | | | | | |
| LUMBETTE VIEWUS, PPHOI | | | | _ | Fol | llow-up (Circle one): YES(NO) | | | | | |

| | Division | of Environm | and Social Services nental Health | - (| 22 | | | | |
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| ESTARI ISH | MENT NAME | | nspection Report | Page _4 | 2 of 2 | | | | |
| CHI | De | 1277 | - 7 BIN 17 AGANA | GLAN | | | | | |
| INSF | PECTION DATE SANITARY PERMIT NO. | | PERMIT HOLDER | | | | | | |
| 6 | 19,16 150002915 | CHODE INCORPORKTED | | | | | | | |
| | TEMPERA | | SERVATIONS | | | | | | |
| | Item/Location Tempera | ature (* F) | Item/Location | Temp | erature (° F) | | | | |
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| | | 70.00 | | | T == 1 | | | | |
| ITEM NO. | OBSERVATIONS | AND COR | RECTIVE ACTIONS | | CORRECT | | | | |
| 10.14 | | | | | BY DATE | | | | |
| Violation | s cited in this report must be corrected with | | frames indicated, or as stated Food Code. | in Sections 8-4 | 105.11 and | | | | |
| | | | | 201 1 1 1 1 | | | | | |
| | A FOLLOW-UP INSPECTAN WA | | | RUNEIS | | | | | |
| | ON INSPECTING CONDUCTED | | | | | | | | |
| | ALL PREVIOUS VIOLATIONS | MORECO | CORPECTED. | | | | | | |
| | H.1, #2, # 13, #20, #21, #33, #35, #37, #38, | | | | | | | | |
| | #49,9 \$52 | | | | | | | | |
| | | | | | | | | | |
| | THE FOLLOWING NEW VIOLA | FTAL TALA | 5 M/12010-0: | | | | | | |
| | THE TOUGHT NEW YOUR | (I LOW ANY | s abgarred: | | | | | | |
| 1111 | Dates of the control | = 10 = | | | | | | | |
| #44 | CHILL UNIT STORING INHOU | - VEGE | TABLES NOT MAINT | MINING | 15.5 | | | | |
| | PROPER COND HOLDING TO | EMPERA | truples. | | | | | | |
| | THE CHILL VINIT SHALL BE GROBE TO MAINTAIN PR | REPA | RED OR REPLACES. | > IN | | | | | |
| | GROBE TO MAINTAIN PR | DOUCT - | TEMPORATINE F | | | | | | |
| | | | 10.11491.1008, | | | | | | |
| | BRIBFED PETER SANAGUS | t10 (M) | Des Inch as | | | | | | |
| | BRIBFED PETER SANAGUS | A III A DIO | ITLE KIGUVE, | | | | | | |
| | | | | | | | | | |
| | PHOTOS WALE TAKEN | | | | | | | | |
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| | REMARD"C" PLACKED NO | 100511 | 2 | 12 | | | | | |
| | POSTED "A" PLACKIED NO | |)D | | | | | | |
| | - TICH / CHICAGO NO | ~ VII | | | | | | | |
| | | | | | | | | | |
| Description of the second | | | | | | | | | |
| based on the further regular | inspection today, the items listed above identify violations whit tory actions. If seeking to appeal the result of this inspection, | ch shall be corre a written request | cted by the date specified by the Department for hearing must be submitted to the Direct | it. Failure to comply i tor before the indicate | may result in ed correction | | | | |
| date. | page Drint and Sign | | | Date: | | | | | |
| | 1/1/4 /200 | | | 6/9 | 1/16 | | | | |
| DEHitemero | Mhe Svena 18040 I | | E: | Date: | 11 | | | | |
| 1 7011K | IN THE THENCE / LAND I | | | 019 | 10 | | | | |